



ADAMS MEMORIAL LIBRARY  
& LATROBE ART CENTER

# WRITERS CONTEST

Children in grades K-3 are invited to join Adams Memorial Library and Latrobe Art Center in "writing your future" in Latrobe's 2nd annual local writers contest! Write and illustrate your own original story around the theme of "Write My Future" for your chance to win prizes and receive local recognition.

**Registration Forms Available:**

**Monday, January 16**

**Deadline for Contest Submissions:**

**Wednesday, March 1 | End of Day**

**Contest Winners Announced:**

**Monday, March 6**

VISIT [LATROBEARTCENTER.ORG](http://LATROBEARTCENTER.ORG) TO PARTICIPATE AND LEARN MORE!



# WRITERS CONTEST ENTRY FORM

Child's Name \_\_\_\_\_ Age \_\_\_\_\_

Child's Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ County \_\_\_\_\_

Phone \_\_\_\_\_ Circle Grade: Kindergarten 1st Grade 2nd grade 3rd grade

Title of Story \_\_\_\_\_

Number of Words \_\_\_\_\_

Word Count Range: Grades K-1 min.-50, max.-200

(The word count includes "a," "an," & "the.")

Grades 2-3 min.-100, max.-350

Number of Illustrations (minimum of 5) \_\_\_\_\_

Only one entry per child. Only single author stories (no co-authors) ~ Story must be original work of the child ~ Original art can include drawings, collages, 3-D, and photos taken by the author ~ Story may be fact or fiction, prose or poetry ~ Use only one side of the paper ~ Number each page on the back ~ Text must be printed/written legibly or typed ~ Children who can't write may dictate their story to be printed or typed ~ Invented spelling is accepted ~ Story text may be on pages with illustrations or on separate pages ~ Non-English text must be translated into English text on the same page and the translated English text must adhere to the word count ~ Word count includes "a," "an," & "the," but not words on nonstory pages (e.g. title page) or those that enhance illustrations

I acknowledge that I have read the Contest rules & regulations prior to signing this and that I understand the rules.

**Required:**

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_ Email Address \_\_\_\_\_

Would you like your submission to also be entered into the 2023 PBS KIDS Writers Contest? (Circle One)

YES NO

If different than the above address:

Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

All entries must be submitted by the end of the day on Wednesday, March 1 to Adams Memorial Library OR Latrobe Art Center.

FOR MORE INFO & RESOURCES VISIT: [LATROBEARTCENTER.ORG](http://LATROBEARTCENTER.ORG)

